

— hyatffitfg 1439AH - — hyatffitfg 1439AH
24th February - 2nd March 2018



50 MIND-BLOWING ISLAMIC POSTS

On the Internet This week!
By Muslim Social Media Users and Bloggers

WEEK 11



All praise is due to Allah, the Lord of the Alameen. May His peace and blessings be upon our noble prophet Muhammad (salallahu alayhi wasalaam), his household, his companions and all those who follow his laid path till the day of judgement.

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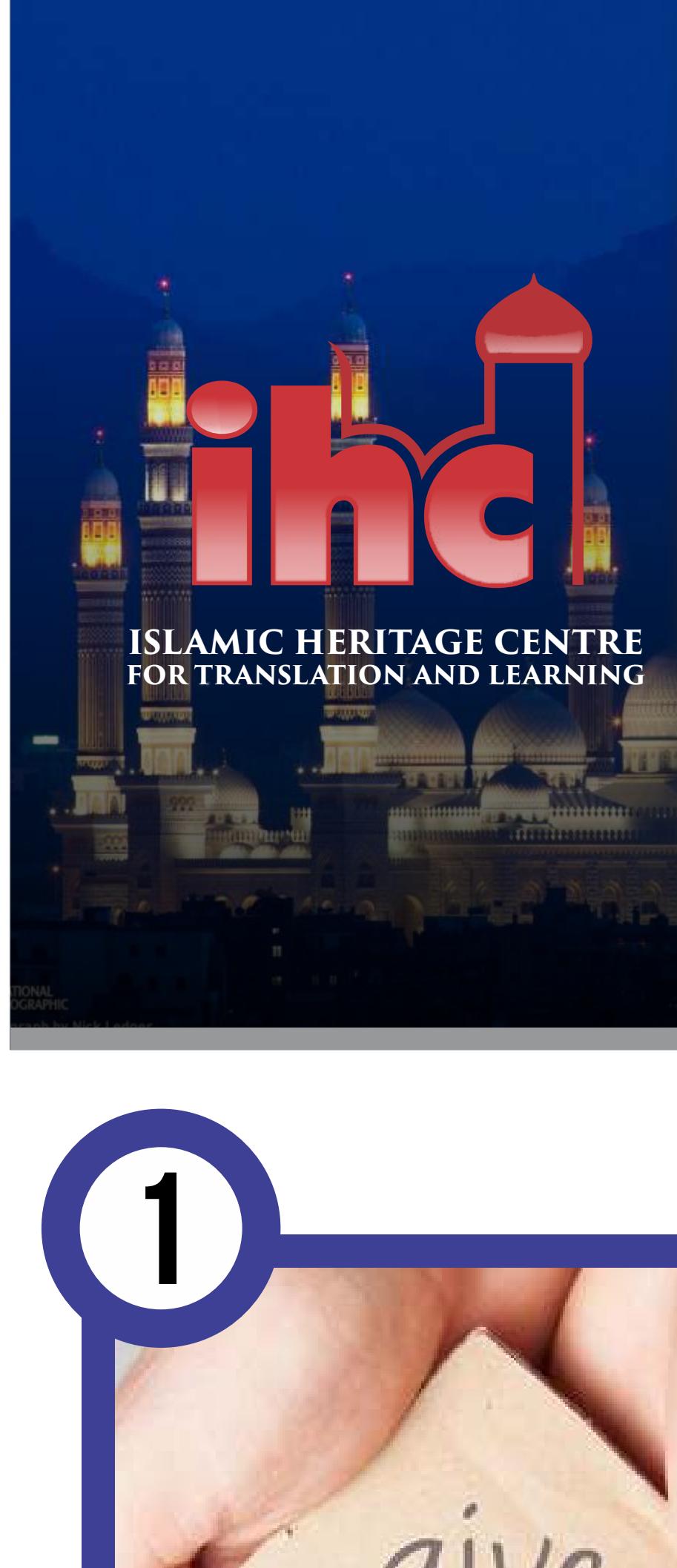
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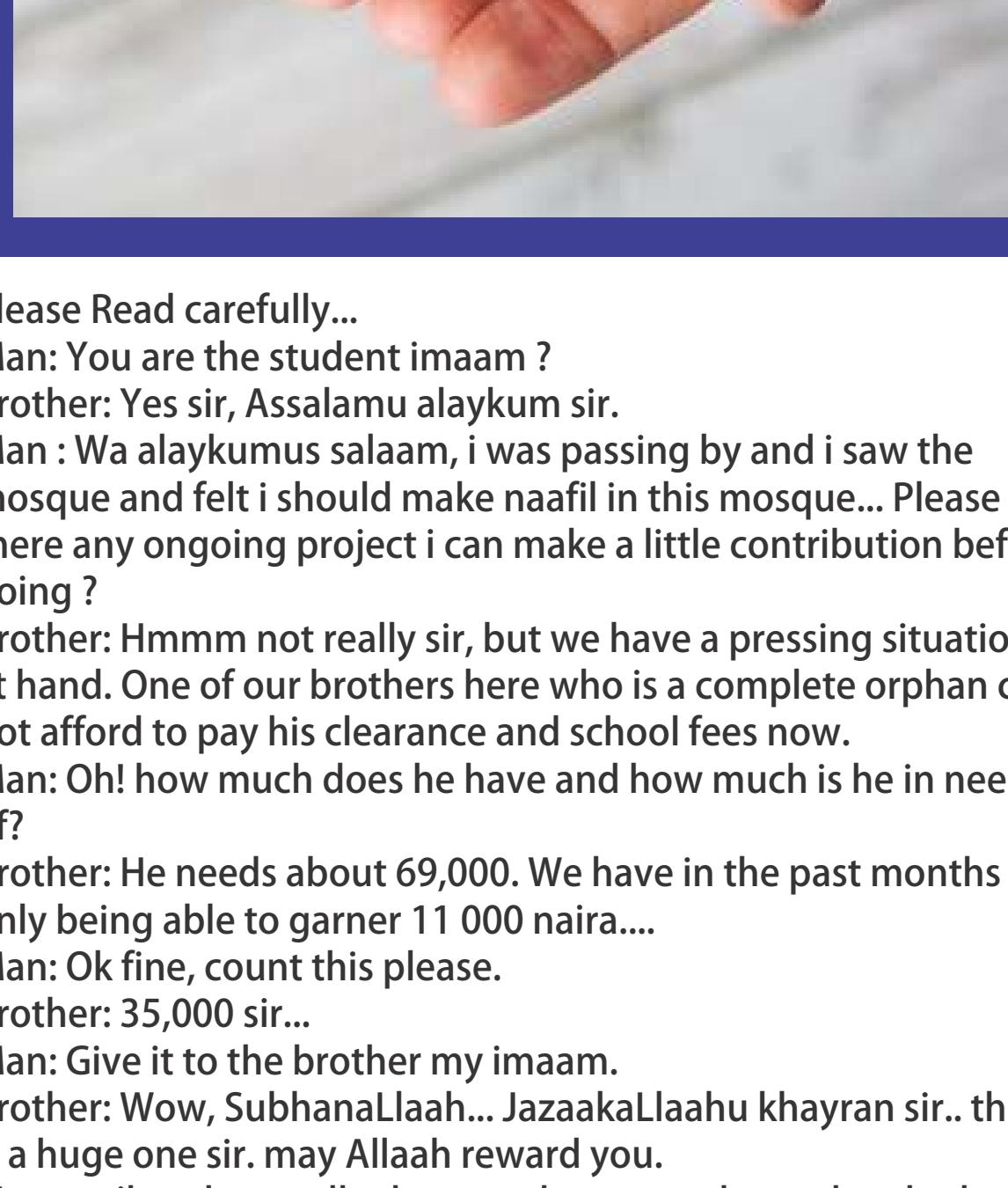
Chat with any of the IHC Crew by clicking any of this buttons:

SHAKIR

YUUSUF

NASIR

1



Please Read carefully...

Man: You are the student imaam ?

Brother: Yes sir, Assalamu alaykum sir.

Man : Wa alaykumus salaam, i was passing by and i saw the mosque and felt i should make naafil in this mosque... Please is there any ongoing project i can make a little contribution before going ?

Brother: Hmm not really sir, but we have a pressing situation at hand. One of our brothers here who is a complete orphan can not afford to pay his clearance and school fees now.

Man: Oh! how much does he have and how much is he in need of?

Brother: He needs about 69,000. We have in the past months only being able to garner 11 000 naira....

Man: Ok fine, count this please.

Brother: 35,000 sir...

Man: Give it to the brother my imaam.

Brother: Wow, SubhanaLlaah... JazaakaLlaahu khayran sir.. this is a huge one sir. may Allaah reward you.

Man: smiles, then walked away.. then turned round and asked: my imaam give me that money back.

Brother: returned it reluctantly while wondering "what the hell"...

Man: How much do you say is left for the boy to off set his fees?

Brother: 58,000 naira sir !

Man: Oh ok!... How about if i give him 70,000? (then smiled)

Brother: In Shock, shouted Allaahu Akbar!... that is great sir.

Ahhhhh thank you sir. We will appreciate it sir.

Man: (smiled).... and turned to the madrasah children (university muslim staff children) who were around numbering to about 20... He then asked : where is your teacher, two brothers

presented themselves and he gave both 5000 each and each student 500 naira... then turned to the student imaam and said follow me to the car.

Brother: followed in anticipation...

Man: ok my imaam takes this for recharge card (15,000)... please dont forget to send the account details to send the money for the boy to pay his fees, also this your board is old and bad... how much is it?

Brother: i dont really know its current price, we bought it long ago.

Man: confirm tomorrow and get back to me, this is my phone number and name.. save it because i may need to call you to help in somethings.

Brother: We appreciate sir.

(Man zooms off).

NEXT DAY:

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Aboo Banaat

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Brother : (calls man), Assalamu alaykum sir, i just confirmed the cost of the board sir, it is 11,000 ... but sir we will do this by ourselves (students), you have tried sir.

Man: Ooooh Imaam, how much is 3 going to cost?

Brother: (speechless)... 33,000 sir!

Man: ok! I will send 40,000 ... the 7000 on top is for miscellaneous.

Brother: (still speechless with tears in eyes and wondering what kind of a human being is he speaking with) ... OK SIR, SIGHS!

MAY ALLAAH REWARD YOU SIR!

(RECEIVED ALL OF THE ALERTS AND EXECUTED ALL PROJECTS).

Allaah bear me witness that i have never met such a person in my life... ok the story continues and remains small.

8 MONTHS AFTER!

Brother: Assalamu alaykum sir, i find it difficult to come back to you to seek assistance from you... but i am presently left with no much choices. there's a brother with a burden of 75,000 debt ... he is in serious mess due to this. Assist him with whatever you can sir. May Allaah reward you sir (sent via whatsapp).

Man: (reads message as evident from the blue double tick sign in whatsapp) and after hours only responded with wa alaykumus salaam .

Brother : wondering, and saying to himself... He has tried even if he doesnt assist this brother.

Man: after couple of hours again then sent a message "are you still using that account?"

Brother : yes sir

Man: Ok

NEXT DAY MORNING

Brother: (Received alert of 100,000 naira) ... drops phone , drops his head and more tears flowing... called the man to thank him

Man : (picks call) and replied with, please my imaam stop

thankning me, please stop... my regards please! then cuts the call.
END OF LONG STORY!

The Active Brother in the conversation is me and the Man in the conversation i later discovered to be A Brigadier General in the nigerian Army (courtesy True caller who searched his number and revealed his identity).

I swear by Allaah, this is strange in our times, so see people who Allaah has shown mercy of wealth, extending such high level of mercy to Allaah's creatures. Funnily, i cant remember the face of this man, because our first and only meeting was not up to 15mins and being an elderly man i couldnt gaze at his face much while speaking with him. This kind of persons still give us hope that we are not entirely ruined in this ummah. This whole scenario happened exactly a year ago and i can not stop relating the story over and over again. Indeed I Met a Hero! My Dua is always with him... May Allaah bless him in this world and the Hereafter. TOUCH LIVES TODAY

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Ibn-ishaaq Aboo Haneefah Inenemo

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Household Chores Are From The Sunnah

This bar is clickable

Shaykh Ibn Uthaymeen [] said:

“When a person is at home then it is from the Sunnah, that for example he makes his own tea, cooks if he knows how to and washes up that which needs washing, all of this is from the Sunnah.

If you do this then you get the reward of following the Sunnah, with imitating the Messenger [ﷺ] and in humbling yourself for Allaah - the Mighty and Majestic.

This also brings about love between you and your wife. When your family sense that you help them in their chores they will love you and your value to them will increase, therefore, this will end up being a great benefit.”

[Sharh Riyad as-Saliheen, (3/529) | Translated By Abbas Abu Yahya Miraath al-Anbiyya]

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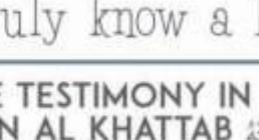
Al atharee a salafi

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You don't truly know a Person Until ...

A MAN GAVE TESTIMONY IN THE PRESENCE OF UMAR IBN AL KHATTAB ﷺ SO UMAR REPLIED TO HIM BY SAYING: "I DO NOT KNOW YOU, AND IT DOES NOT HARM YOU THAT I DO NOT KNOW YOU. BRING SOMEONE WHO KNOWS YOU."

THUS A MAN FROM AMONGST THE PEOPLE SAID: "I KNOW HIM." UMAR SAID: "HOW DO YOU KNOW HIM?" THE MAN REPLIED: "I KNOW HIM TO BE A MAN OF JUSTICE AND VIRTUE."

UMAR SAID: "IS HE YOUR CLOSE NEIGHBOR, SUCH THAT YOU KNOW HIS NIGHT AND HIS DAY, HIS COMING AND GOING?" THE MAN REPLIED: "NO."

UMAR SAID: "HAVE YOU HAD FINANCIAL TRANSACTIONS WITH HIM, WHICH PROVE HIS PIETY?" THE MAN REPLIED: "NO."

UMAR SAID: "HAVE YOU ACCOMPANIED HIM ON A JOURNEY WHICH HAS TESTIFIED TO HIS NOBLE MANNERS? THE MAN REPLIED: "NO."

UMAR SAID: "THEN YOU DON'T KNOW HIM". THEN HE SAID TO THE MAN: "BRING SOMEONE WHO KNOWS YOU."

AL-BAIHAQI-125/10
AL-ALBAANI AUTHENTICATED IN AL-IRWAA' 1-2637

TRANSLATED BY RASHEED IBN ESTES BARBEE JR
[HTTP://MTWS.POSTHAVEN.COM/YOU-DONT-TRULY-KNOW-A-PERSON-UNTIL-DOT-DOT-DOT](http://MTWS.POSTHAVEN.COM/YOU-DONT-TRULY-KNOW-A-PERSON-UNTIL-DOT-DOT-DOT)

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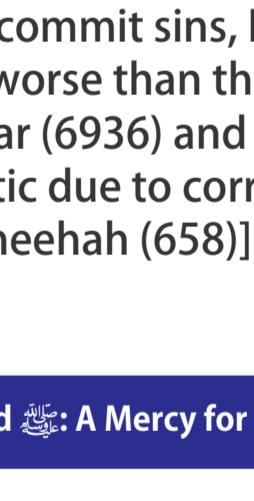
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Prophet ﷺ said:

"If you were not to commit sins,
I would have feared
for you something which is worse
than that: 'self-amazement !'"

Al-Saheehah (658)



A sin followed by repentance is better than righteousness followed by amazement at one's own actions:

Allaah says:

“{Kind words and forgiving of faults are better than Sadaqah (charity) followed by injury.}”

[Surah al-Baqarah (2): 263]

And the Prophet [sal-Allaahu 'alaihi wa sallam] said:

“If you were not to commit sins, I would have feared for you something which is worse than that: 'self-amazement!'”

[Musnad al-Bazaar (6936) and graded as “Hasan li ghairihee” (authentic due to corroborating chains) by Shaikh al-Albaanee in al-Saheehah (658)]

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The Prophet Muhammad ﷺ: A Mercy for all Creation.

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THE DAILY ADHKAR SERIES II ABU IBRAHEEM HUSSNAYN

Dua For Entering
the House

WWW.RUQYA-QA.CO.UK

بِسْمِ اللَّهِ

Bismillaah

In the Name of Allah”

Muslim (Hadith no. 2018) says one should mention the Name of Allah when entering the home and when beginning to eat; and that the devil hearing this says: “There is no shelter for us here tonight and no food.”

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THE RELIGION OF THE ATHEISTS IS TO TAKE CREDIT FOR EVERY GOOD THING THAT HAPPENS TO THEM AND TO BLAME GOD FOR EVERY MISFORTUNE THAT BEFALLS THEM.

SUCH IS THEIR DELUSION.

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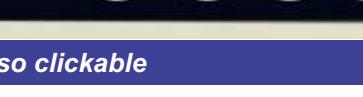
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7

ALWAYS
HAS **3** REPLIES TO
OUR PRAYERS



YES

YES,
BUT NOT
NOW

YES

I HAVE A
BETTER PLAN
FOR YOU

THERE IS NEVER A **NO**



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Allah always has 3 replies to our prayers:

1. Yes.
2. Yes, but not now.
3. I have a better plan for you.

There's never a No!

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Islamic Online University Diploma Section

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SUCCESS IS NOT IN THE UNITY AMONG DIFFERENT SECTS AND POLITICAL GROUPS, SUCCESS IS UNITY IN AQEEDAH AND MANHAJ.

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Jalal Zulfiqar

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مَا سَلَكُوكُمْ فِي سَقَرَ
قَالُوا لَمْ نَكُ مِنَ
الْمُصَلِّينَ

What has caused you to enter Hell?

They will say: 'We were not of those who used to offer the salah (prayers)

[al-Muddaththir 74:42-43]

Pray or be prepared for the fire.

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Shaikh Saalih Al-Fowzaan (may Allaah preserve him) was asked :

" Is it permissible for a woman who has entered into Jannah to choose a husband other than her own? "

So he replied :

" Allaah knows best. When we have entered Jannah ask over there."

Tuesday, 30th Muharram , 1438 H

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Aboo Asiyah Ibrahim Bello

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Malik (keeper of hell)! let your Lord put an end to us (due to the severe pain)

Indeed, you will remain there forever.

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Ponder on this

Discussion of maalik with people of hell.



And they will cry: "O Malik (keeper of hell)! let your Lord put an end to us (due to the severe pain)!" *He will say, "Indeed, you will remain there forever."*

_ *Why????*_

We had certainly brought you the truth(Muhammed and with the Qur' n) to you, but most of you have a hatred for the truth.

Zukhruf(77,78)

How many times were you told to cover up your body with the correct hijab???

how many times were you told to stop listening to music???
how many times were you added up to an Islamic group but
you left or left it untouched???

how many times were you told to keep your beards???
how many times were you told to stop backbiting???
how many times were you told to pray at the right time???
***We had certainly brought you the truth (Muhammed and with
the Qur'an) to you, but most of you have a hatred for the truth.***

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Abdulwahab Saheed Babatunde

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WAKE-UP CALL BEFORE TIME ELAPSES

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Hardness of the heart ❤ that stems from wasting time on:
- arguments rather than (good) deeds
- assumptions rather than the truth
- negligence rather than remembrance (of Allaah)
Its rot is enormous and its corruption is huge... And oftentimes it
is a cause of destruction for its victim:
{but the time became prolonged to them, so their hearts
hardened, and most of them are transgressors.}
- Qur'aan 57 aayah 16
- prolongation of time without (good) deeds = cause
- then their hearts hardened = result
- then forsaking belief = end
And we seek refuge with Allaah from forsaking (belief) .
- Shaykh Fathee al-Mawsilee al-Usoolee
(translated)

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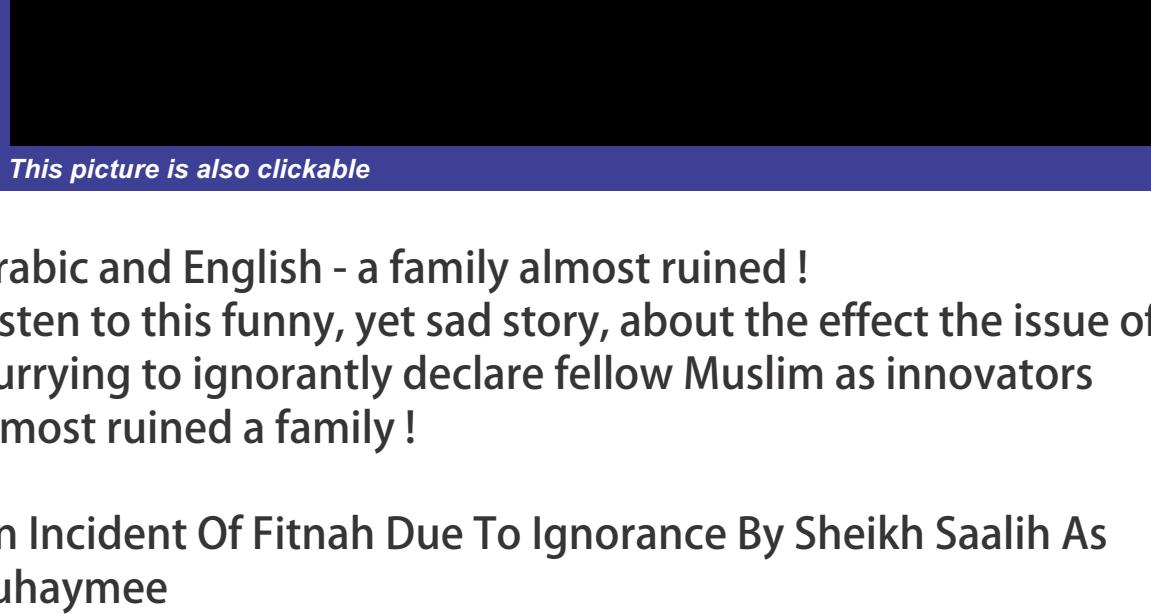
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Arabic and English - a family almost ruined !
Listen to this funny, yet sad story, about the effect the issue of
hurrying to ignorantly declare fellow Muslim as innovators
almost ruined a family !

An Incident Of Fitnah Due To Ignorance By Sheikh Saalih As Suhaymee

Shared by:

Wasim Ismail

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Ibn al-Qayyim al-Jawziyyah said:

"To have spent the night sleeping and awakened regretful is better than to have spent the night standing [in prayer] and awakened impressed with oneself."

Madārij as-Sālikīn 1/183

Translation: Authentic Quotes

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Authentic Quotes

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Seeking a road to Paradise?

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"I and the man who brings up an orphan will be in paradise like this," said the Holy Prophet (sallahu alhai wa salam), putting together his forefinger and middle finger.
(Sahih Bukhari)

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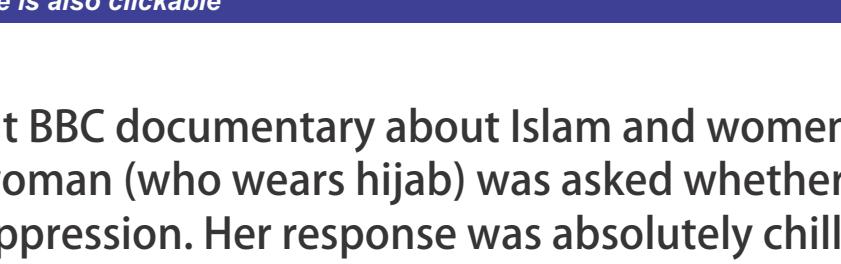
Dr. Bilal Philips

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In a recent BBC documentary about Islam and women, a young Muslim woman (who wears hijab) was asked whether hijab is a form of oppression. Her response was absolutely chilling: "For someone to tell me I have to wear the hijab, if someone tells me to do that, I'm taking my hijab off. If you're going to force me to wear the hijab, I'm taking it off. I wear this out of love, this is my identity, this is something that I love and I wouldn't even say that I do it because my God tells me to do it. Everything that my God tells me to do, He gives me a choice, I'm doing it because [I] want to do it and I love it. It's part of my religion and I own it."

The scary thing is, many younger Muslims will not understand why this is so objectionable. They will not recognize the kufr implied in a statement like this.

This is the subtle corrosive power of liberalism that deeply affects people without them even realizing it. How could you say that, "If God tells me to do something, I won't do it"? Well, it makes sense if you have been indoctrinated. If you are forced to do something, then that takes away from your "autonomy." It takes away from your ability to "freely choose." And anything that reduces your freedom and liberty in this way is evil. To take away your ability to choose is to take away from your identity, from who you are. "And what could be worse than that?" asks the young Muslim who is steeped in the social-justice-warrior infused identity politics of the age, promoted by Muslims and non-Muslims alike.

The sticking point is here:

But doesn't God command us to do certain things and prohibit us from other things? And aren't there steep consequences for not submitting and obeying to God? This is precisely what force and coercion are!

It is through this line of reasoning that those Muslims affected by liberalism face two options. Option 1: God is evil (wa naudhubillah) or, Option 2: God is not evil, but God doesn't command us or prohibit us in anything either. Both options are kufr.

The way out of this dilemma is to critique liberalism and to deconstruct concepts like freedom, autonomy, coercion, etc. In the comments below, I posted some material on this.

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Daniel Haqiqatjou

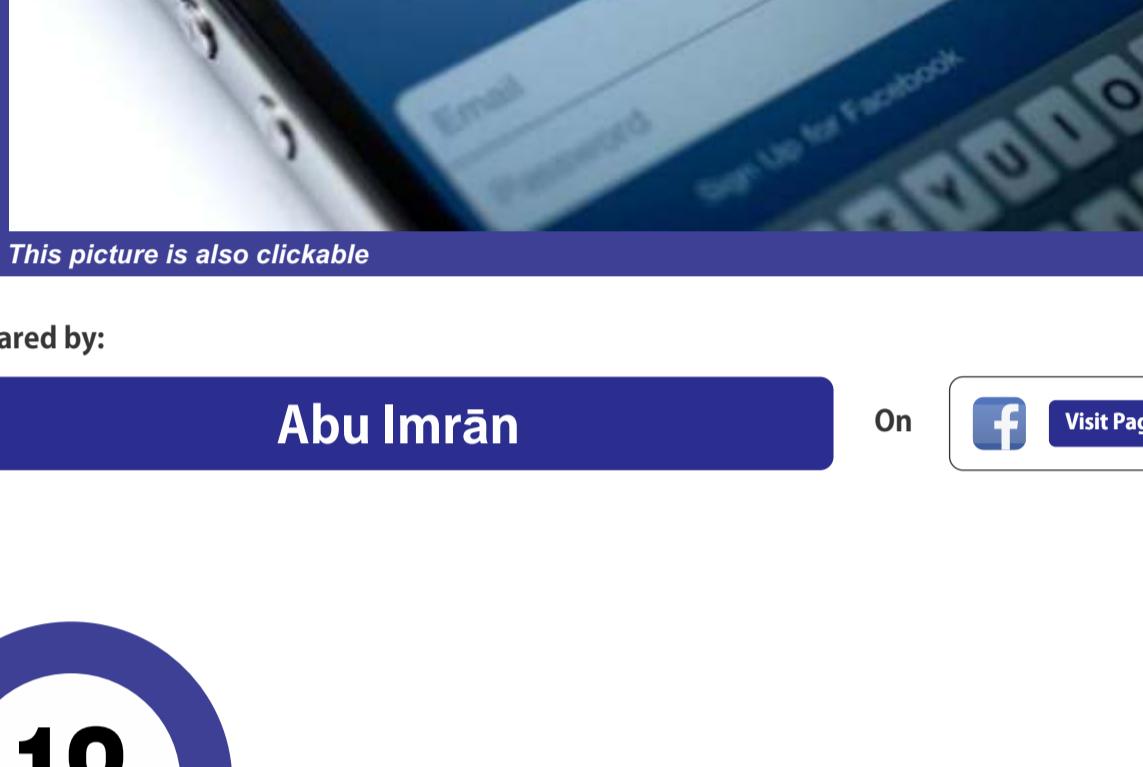
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Some of us are lions when it comes to Da'wah on Facebook but squirrels in real life! ...the covers of anonymity emboldens even the coward.



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Abu Imrān

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IT IS BID'AH TO SPECIFY A DAY & FAST LIKE MARCH 1ST 2018 FOR SYRIAN MUSLIMS.

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THERE HAS BEEN A MESSAGE IN CIRCULATION ASKING MUSLIMS TO FAST ON MARCH 1ST 2018. WE

REMIND MUSLIMS SUCH AN ACT IS A BID'AH (INNOVATION IN DİN).

The Prophet ﷺ said: «*Anyone who introduces anything into this matter of ours (Islam) that is not part of it will have it rejected.*» (Ṣaḥīḥ Al-Bukhārī 2697) Furthermore, it is reported in Ṣaḥīḥ Muslim on the authority of Jābir (may Allāh ﷺ be pleased with him) that the Prophet ﷺ used to address people in the Friday sermon by saying: «*To proceed, the best of speech is the Book of Allah, the best of guidance is the guidance of Muhammad ﷺ (peace be upon him), the most evil of matters are those which are newly-introduced in religion, and every Bid'ah (innovation in Dīn) is Dalalah (deviation from what is right).*» (Ṣaḥīḥ Muslim 867). There are many other Qur'aan Ayahs and Ḥadīths to the same effect. All these Ayahs and Ḥadīths clearly indicate that Allāh ﷺ has perfected for this Ummah (nation based on one creed) its religion and has completed upon it His Favor and did not cause His Prophet ﷺ to die until he had conveyed the clear message, explained to the Ummah all what Allāh ﷺ has legislated for it of words and actions.

He ﷺ had pointed out that all the people would innovate after him and interpolate into the Dīn (religion) of Islam of words and actions are rejected Bid'ah (innovation in Dīn), even if done with good intentions.

So therefore such a message calling for muslims globally to fast on a specific date is an Bi'dah, and every Bid'ah will have it rejected, & it is not permissible to do it. The Sunnah with regards to what the Muslims have to do is that they have to pray Qunūt in Fajr Salah & the other Salah, and send charity to help them (if they have the means to send it).

f t i p G+ M OMINEENTEAM



MAY ALLAH ﷺ GRANT US SUCCESS. MAY PEACE AND BLESSINGS BE UPON OUR PROPHET MUHAMMAD ﷺ, HIS FAMILY AND COMPANIONS.
Share this, Baarakallaah Feekum: ("One who guides to something good has a reward similar to that of its doer" - Saheeh Muslim vol.3, no.4665)

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It is Bid'ah to specify a day & Fast like March 1st 2018 for Syrian Muslims

Share This - [“One who guides to something good has a reward similar to that of its doer” - Sahīh Muslim vol.3, no.4665]

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PRAYER
will get you through
the toughest times in
life because it shifts
your focus from the
problem to the
problem solver

Instagram | love_of_my_deen

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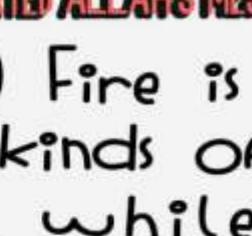
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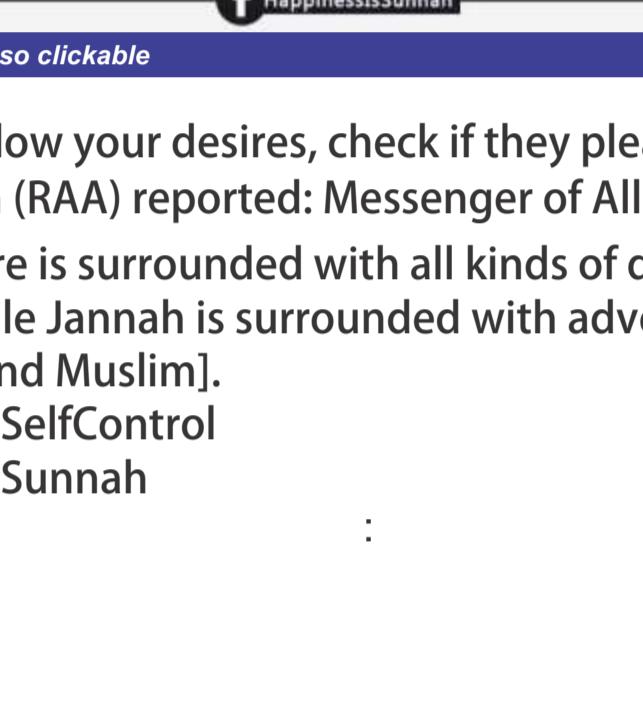
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ABU HURAIRAH REPORTED ALLAH'S MESSANGER (ﷺ) AS SAYING:

"The (Hell) Fire is surrounded with all kinds of desires and passions, while Jannah is surrounded with adversities.".

[Al-Bukhari and Muslim]



f HappinessIsSunnah

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Don't just follow your desires, check if they please Allah.

Abu Hurairah (RAA) reported: Messenger of Allah (صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ) said.

"The (Hell) Fire is surrounded with all kinds of desires and passions, while Jannah is surrounded with adversities."

[Al-Bukhari and Muslim].

#HappinessIsSelfControl

#HappinessIsSunnah

:

:

".(()) "

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Happiness is Sunnah

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The search for deliverance or instant healing or miracle from these "businessmen" of God must stop.

It cuts across board, news of a pastor had sexual intercourse with a married woman or one Alfa impregnated the wife of his member will continue until people come to their senses.
(source: NG News)

Just as you have one challenge or the other, they are battling with theirs too, the most worrisome part of it is that the gullibility of some people is second to none, they believe these evil people lock, stock and barrel even what they say runs contrary to the teachings of the faith they profess!

How can one fathom a situation where a married woman/ a lady is being told to be naked for prayers all in the name of instantaneou

s deliverance from her supposed problems???

It is so bad that ordinary cough that should be treated in the hospital, people still look for miracles to cure it either due to ignorance or sheer poverty.

May Allah save us from ignorance and poverty!!!!

Shared by:

Omonayajo Abass Ayodeji

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ANAS REPORTED ALLAH'S MESSANGER (ﷺ) AS SAYING:

"THREE FOLLOW A DEAD BODY: MEMBERS OF HIS FAMILY, HIS POSSESSIONS AND HIS DEEDS. TWO OF THEM RETURN AND ONE REMAINS WITH HIM. HIS FAMILY AND HIS POSSESSIONS RETURN; HIS DEEDS **REMAIN WITH HIM".**

[Al-Bukhari and Muslim]

f HappinessIsSunnah

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**23**

Who is an Islamic Scholar?

This picture is also clickable

The need to identify those to whom questions on Islamic matters can be referred is more felt now than ever. The scholars of Islam leave no stone unturned in clarifying the attributes of the people of knowledge. Those who can give verdict on matters. The special branch of knowledge that deals with this exhaustively is Usool al-fiqh (fundamentals of Islamic Jurisprudence) which contains topics on Ijtihaad, Iftaa, Al-Mufti, Al-Mustafati...

First, a Muslim when it comes to matters that are open to independent reasoning and deriving ruling from Shari'ah text is either of two:

(Note: this means some matters are not open to ijtihaad. They have only one answer and their proof is clear-cut (Qat'ee). This is often called Usool (fundamentals of the deen- matters of creed)

1. A person of the verse:

"Follow what has been revealed by your Lord and do not follow guardian beside Him.." Q 7v3

This implies that someone who can derive ruling himself and has got to the level of ijtihaad has to exercise his ijtihaad and follow what appears to him to be correct. This does not mean a scholar is only someone who can do Ijtihaad on every matter.

There is partial (sub-divisional ijtihaad). The proof for this is the evidence that abounds in Islamic literature of the Salaf refraining from answering certain questions. It was said that a man told Imam Malik:

"I came all the way from Egypt to ask you a question and you said you don't know." Imam Malik said :

"Tell those on your way back that Imam Malik did not know it." It is said:

Whoever misses out I don't know (when it is necessary), he has met his Waterloo

Therefore, we can have someone for example, who has the ability to do Ijtihaad and be called a scholar of inheritance but he may not have such ability in other fields.

In a nutshell, before a person can qualify to exercise independent reasoning and judicial discretion in any Shari'ah matter , he is expected to fulfil four criteria

1.

1. He should know the proofs that abound on the matter he is doing ijtihaad on such that no proof escapes him and he strongly believes there is no other proof apart from the one with him.

This implies that, if he thinks there are still some proofs he is unaware of then it behoves him to ask those who know about it.

2. He should know the principles of deriving rules; the principles of Islamic Jurisprudence and be capable of applying them to Shari'ah text

3. He should know the points of agreement (convergence) and disagreement (divergence)

Fourth: he should understand from the language of the Arab what will make him firm in understanding the proofs.

If he lacks these criteria, then Allah has not placed on anyone a burden beyond what he can bear.

He takes to the word of His Lord in this verse (in the interpretation of the meaning:

2. "So, ask the knowledgeable if you do not know"

Who are those to be asked? Are they in levels?

By: Ahmed Kamal Ibn Labeeb

Main points adopted from the lecture note on Ijtihaad wal fatwa of Dr. Nasir Ash-Shatriy (Benea Academy)

To be continued...

24

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The true measure of a man is not how he treats people outside of the house, but how he treats the people inside in his house. It's all well and good to be polite, smile, have good manners with people outside of the house but how about when this same man steps foot inside the privacy of his house? How does he treat his wife? His children? His parents? Aren't they the most important people in his life? Don't think they deserve the very best treatment from this man?

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The Principles of al-Salafiyyah in Surah al-Fatiyah: Sheikh Muhammad Bazmool
Sheikh Muhammad Bazmool, a professor at Umm al-Qura' University in Mecca, wrote:

()
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There are certain pillars of the Straight Path (al-Siraat al-Mustaqeem) which are indicated in surah al-Fatiyah:

() () () ()
() () () ()

In the name of Allah, al-Rahman, al-Raheem * All praise is due to the Lord of all creation * al-Rahman, al-Raheem * The Owner of the Day of Recompense * You alone do we worship, and You alone do we ask for help * Guide us to the Straight Path * The path of those upon whom You have bestowed Your favor, not those who have warranted wrath, nor the misguided ones.

() :

Allah's statement:

You alone do we worship, and You alone do we ask for help

indicates sincerity (ikhlaas) towards Allah.

() :

And His statement:

... not those who have warranted wrath ...

indicates that one must act according to the knowledge which the Messenger came with. This is so that we do not fall into this characteristic of the Jews, this characteristic or warranting wrath upon them. That wrath is warranted against them due to their abandonment of acting according to what the Messengers came with.

() :

And His statement:

... nor the misguided ones.

points to abandoning religious innovations and the those who practice them. For the Christians, who are the misguided ones here, introduced new forms to worship through which they

sought to worship Allah which had not been legislated for them.

So these are the foundations of the Straight Path:

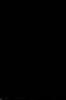
Sincerity in worship,
Following the Messenger,
Acting in accordance with what the Messengers came with, and
Caution against innovations and those who practice them.
and these are the foundations of al-Salafiyyah.

Allah's Messenger (ﷺ) has also mentioned these principles in the h

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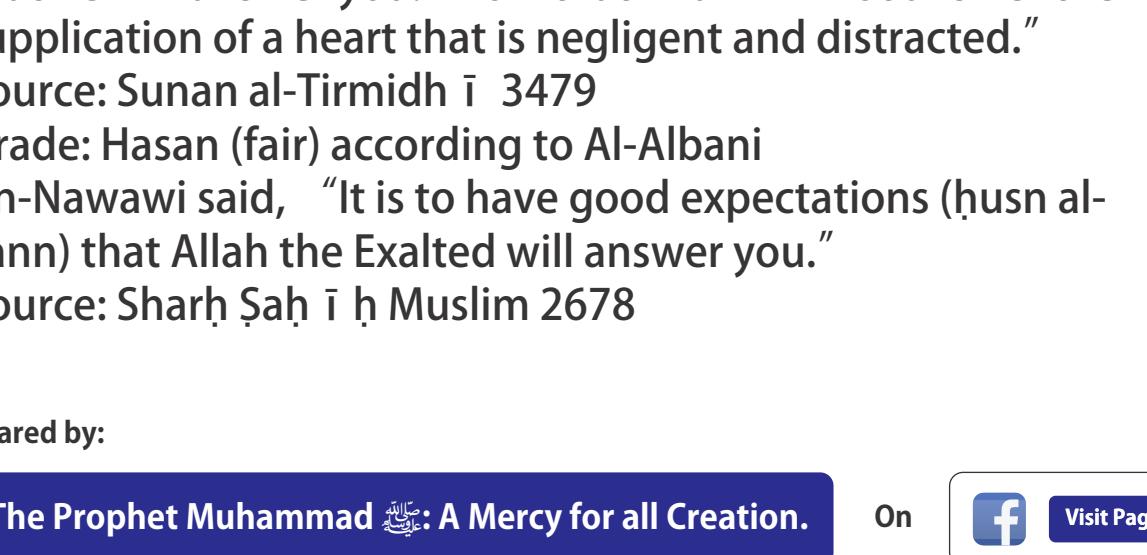
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The Messenger of Allah ﷺ said,

"Call upon Allah with certainty that he will answer you. Know that Allah will not answer the supplication of a heart that is negligent and distracted."

Sunan al-Tirmidhi 3479



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Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "Call upon Allah with certainty that he will answer you. Know that Allah will not answer the supplication of a heart that is negligent and distracted."

Source: Sunan al-Tirmidhī 3479

Grade: Hasan (fair) according to Al-Albani

An-Nawawi said, "It is to have good expectations (ḥusn al-żann) that Allah the Exalted will answer you."

Source: Sharḥ Ṣaḥīḥ Muslim 2678

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[The Prophet Muhammad ﷺ: A Mercy for all Creation.](#)

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It's disturbing to hear Muslims complain "Oh I had to wake up at 7 this morning."

And then another one says, "I didn't wake up until 10." They're both healthy Muslims that participate in their communities.

What is missing from this picture?

The difference between a "cultural ethnic Muslim" and a real believer is the salaah, and especially salaat al fajr. When I first became Muslim I found fajr to be the easiest because it was the shortest--2 units instead of 3 or 4. And I enjoyed it because of reciting and hearing the Quran out loud. This is Allah's generosity while commanding us to wake up early for His remembrance.

You cannot expect to taste the sweetness of faith without living your faith. Until then, Islam will just be an identity marker for census reports that may or may not carry over with you into the Hereafter. And it is certainly not the kind of Islam that garners

the nasr from Allah, and freeing of oppressed Muslims from their enemies. May Allah protect us all from hypocrisy and may Allah guide us in our faith.

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Shaykh Ibn 'Uthaymeen رحمه الله said:

"You will always find him (the believer) upon the remembrance of Allāh, whether before going to sleep & when waking up, his heart is always alive with the remembrance of Allāh, The Mighty & Majestic."

شرح عقيدة أهل السنة والجماعة ص. ٤٨٩

Via Markaz Mu'aadh Twitter @MarkazMuaadh

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"...his heart is always alive with the remembrance of Allāh, The Mighty & Majestic."

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This life in brief

It is reported that some people asked 'Alī b. Abī Tâlib – Allâh be pleased with him – to describe this worldly life (the dunyâ). He said:

Do you want a long description or a brief one? They replied, "a brief one." He said, "Its permissible things (halâl) [lead to] accounts being taken from you, and its forbidden things (harâm) [lead to the] Fire.

Ibn Abî Al-Dunyâ, Dham Al-Dunyâ article 17.

Translated by Owais Al-Hâshimî
www.sayingsofthesalaf.net

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THIS LIFE IN BRIEF

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Your question:

“But everyone else is doing it. It is normal. So, why shouldn’t I?”

Quran’s answer:

“And if you follow most of those on earth, they will mislead you **far away from Allah's Path.**

They follow nothing except conjectures, and they do nothing but lie.”

[Quran 6:116]

nerdy_muslim "Sell this life for the next and you will win both of them. Sell the next life for this and you will lose both of them." - Hassan...

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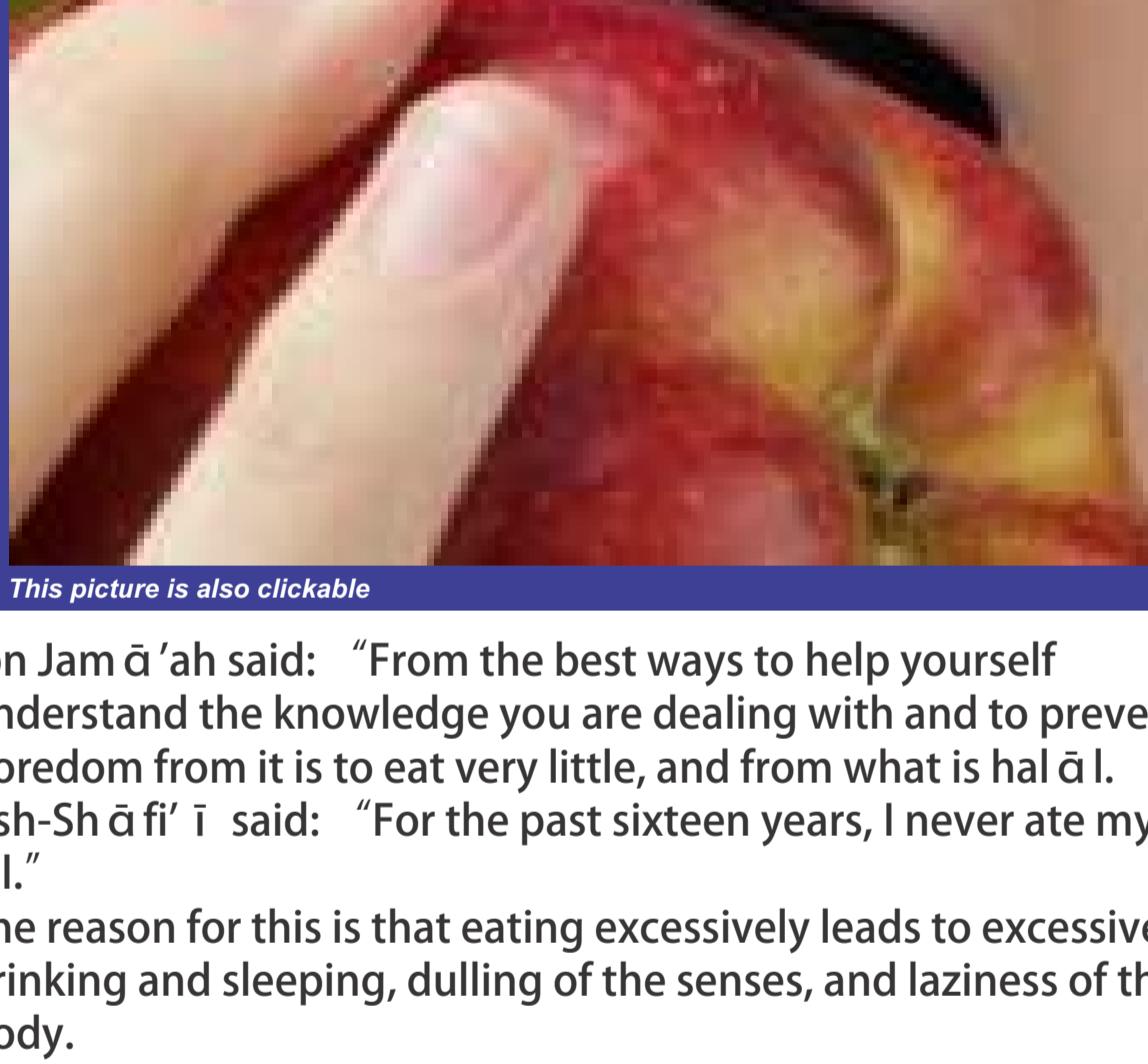
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Ibn Jamā'ah said: “From the best ways to help yourself understand the knowledge you are dealing with and to prevent boredom from it is to eat very little, and from what is halāl. Ash-Shāfi'ī said: “For the past sixteen years, I never ate my fill.”

The reason for this is that eating excessively leads to excessive drinking and sleeping, dulling of the senses, and laziness of the body.

The Manners of the Student of Knowledge by Shaykh Dr. Muhammad Sa'īd Raslān pages 24-25

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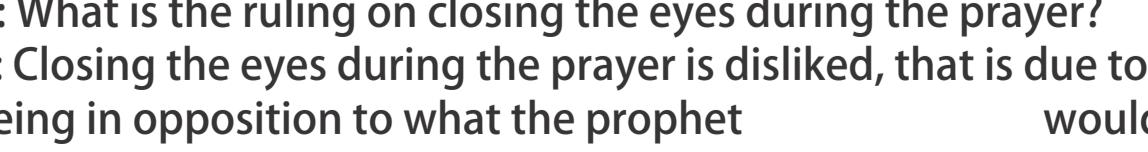
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Q: What is the ruling on closing the eyes during the prayer?

A: Closing the eyes during the prayer is disliked, that is due to it being in opposition to what the prophet would

do. An exception may be made in the presence of a legitimate

reason, e.g. if there was excessive decoration and embellishment in front of the one praying on the wall or floor [perhaps creating difficulty in concentration], or there was a very bright light directly in front of him harming his eyes. The point therefore is, that if there is a legitimate reason to close the eyes then there is no harm, however without any such reason it is disliked, and further details on the topic can be sought from the great work of ibn ul-Qayyim "Zaad al-Ma'ad" [Provisions of the Hereafter]"

Based on Shaikh ibn ul-Uthaymeen's response to the issue,
Fatawa Arkaan ul-Islam p341

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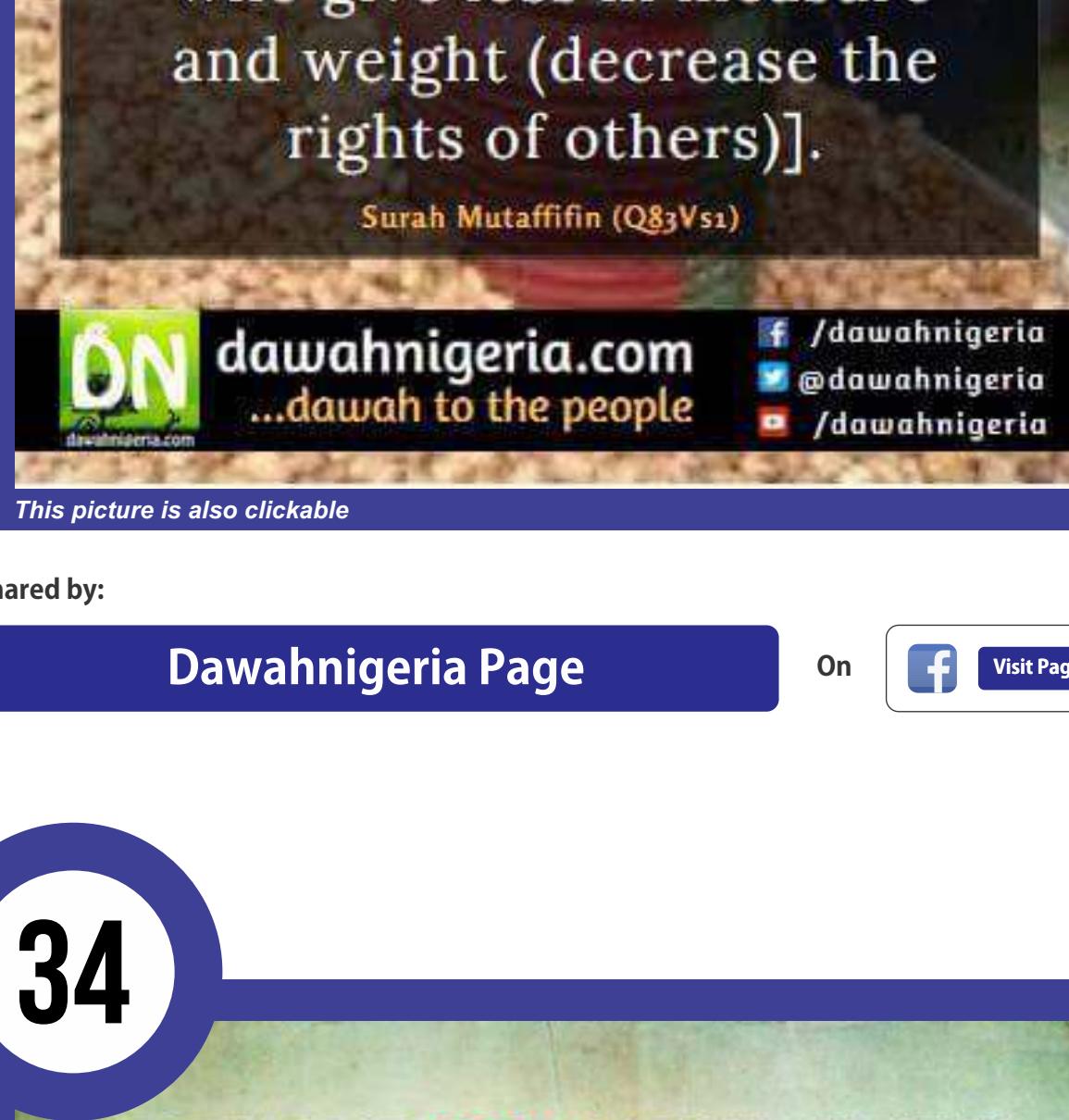
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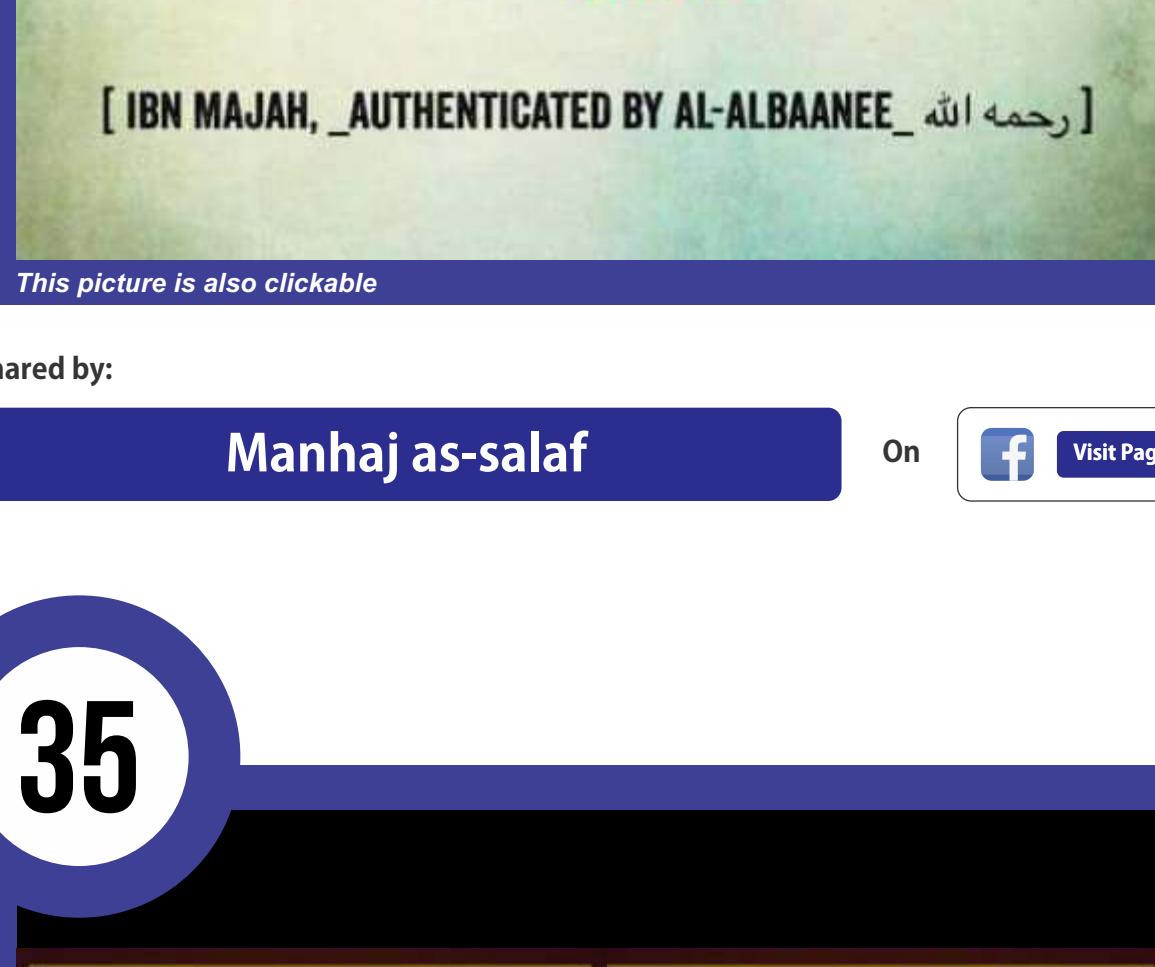
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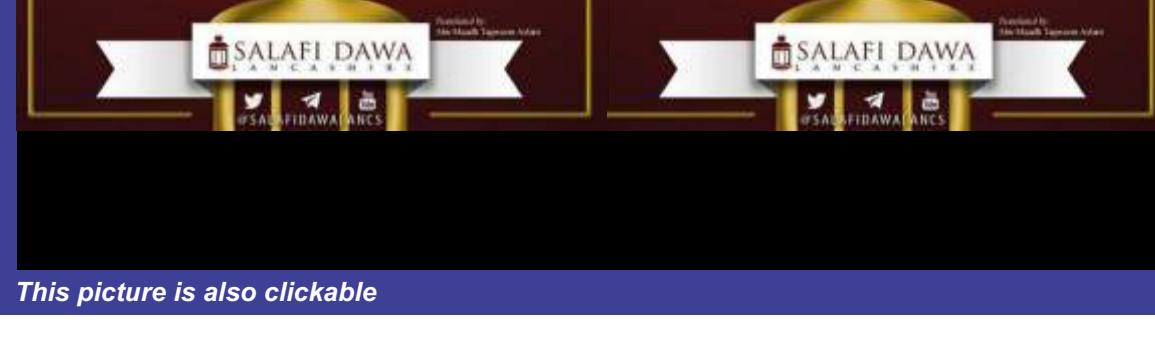
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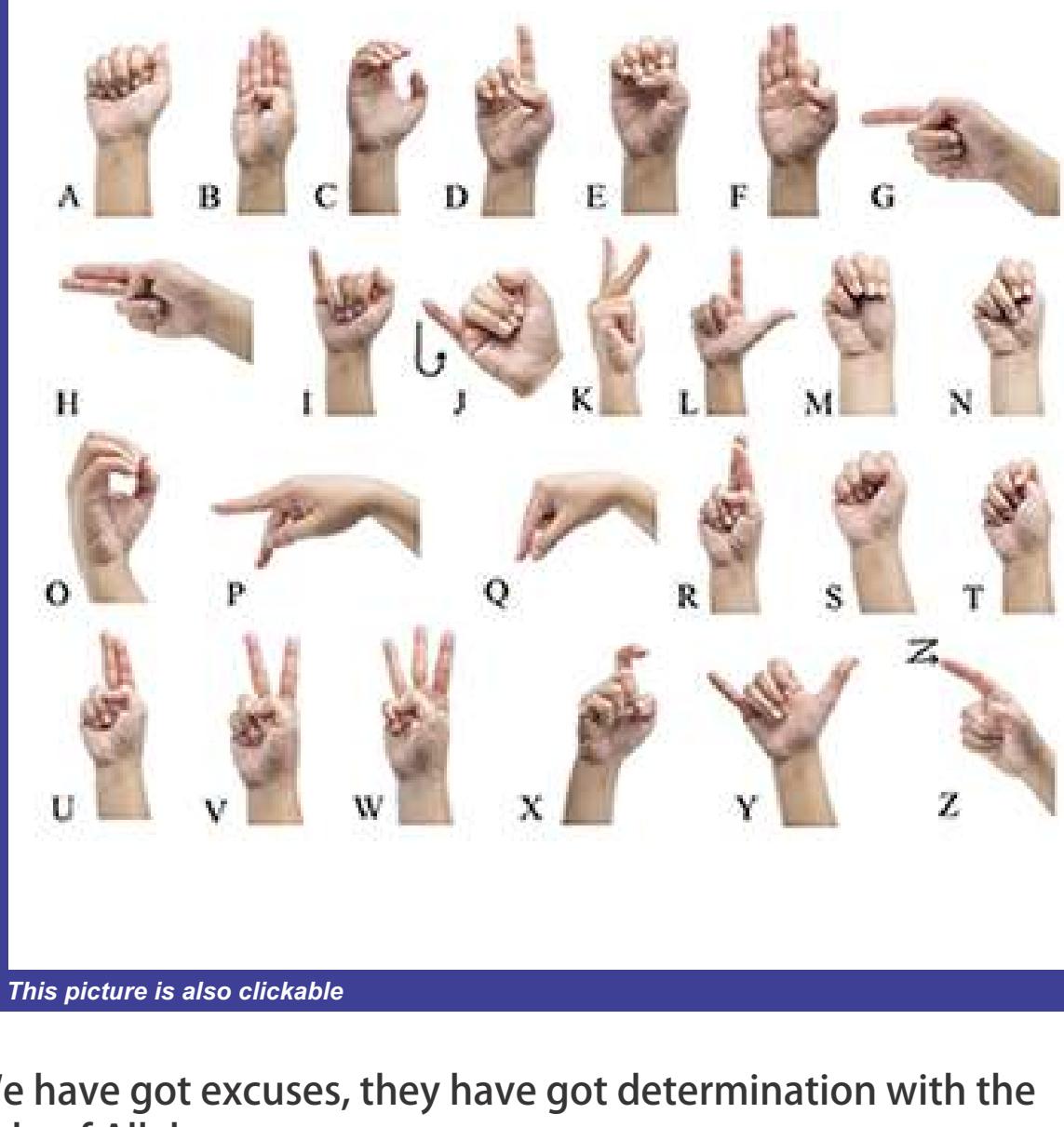
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We have got excuses, they have got determination with the help of Allah.

Abdullah Shetty

These kids are unable to speak yet they are memorizing the Quran through sign language subhanaAllah. Allah has blessed us with the ability to speak yet sadly most of us can't even take out time to read the Quran!

#reminderForSelf #revertThoughts

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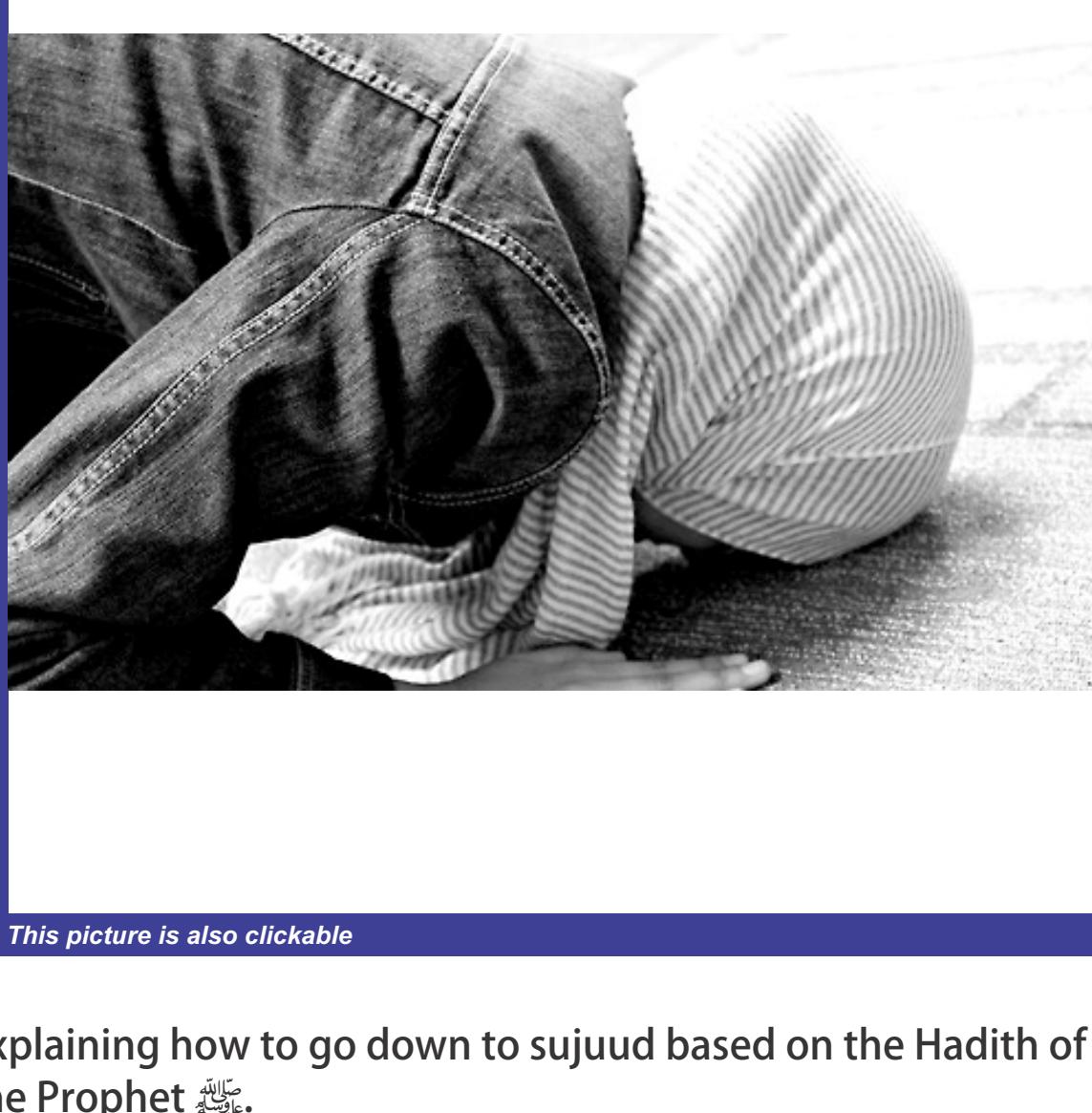
Ayyasudeen Ibn Hanifa shared Abdullah Shetty's post.

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Explaining how to go down to sujuud based on the Hadith of the Prophet ﷺ.

Tag your friends, family and anyone else you think will benefit. The Prophet Muhammad (ﷺ) said: “The one who guides to something good has a reward similar to that one doing it.” [Muslim]

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She's seen seas and oceans!



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Sister Aminah bint salaudeen wrote:
Abeg, please and please my brothers that want to /is practicing sunnah. Cutting of trousers, learning of tajweed, tahfiz of the Quran, keeping of beards are not the only thing to learn in the sunnah of the prophet. Knowledge of dressing is important too. See, wearing of designer clothes is not haram!

T-shirt and confirm trouser materials are not tabaruj!
Sowing beautiful Styles with sheda, Ankara, lace, ko baje rara!
In fact, wearing suite once in a while on occasion that demand for that will not make you enter hell fire!

See looking good is one of the thing's Rasuul loves.

Again, please, there is nothing wrong in wearing good shoes! I mean GOOD SHOES! Stop wearing torn our palm slippers about always as if you have oat with it. Is palm is your taste, there are beautiful designs out there!

Stop portraying as if being Sunni is about suffering and looking unkept.

Combing of the beards is not waste of time and I don't mean you carrying the comb up and down in your hands or your beards o.

Let me tell you this join, giving your clothes good shape with ironing is not waste of time at all neither is it show off. That will make you look good, nice and smart!

Please step up your dressing and stop spoiling Islam for us.
Later you people will be complaining sisters are not accepting your proposal!

Please o, sisters have good taste o. Who want to take someone that look like person suffering from Al -majiri-ism home!

Abeg, na beg I dey beg. It's just too irritating seeing how you dress looking like an escaped refugee. Beautify the sunnah. Let people see the beauty of sunnah in you.

Me: she's seen seas and oceans!

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Abu Unaysah Bn Ibrahim

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Ash Shaykh Mashuur Hasan Al Salmaan Abuu 'Ubaydah[hafidhahuLlaah]said;

From the principles of the names that the many people had forgotten is to name your new born the name of your father, once the name of your father doesn't have legislated prohibition.

When the prophet sallaLlahu alayhi wa sallam was enriched with a boy, he named him Ibreaheem and said: he's upon the name of my father; Ibreaheem.

Source;Majlis Fataawah Al Jumu'ah[14 Jumadaal Akhirah,1439

A.H].

Here are the [likely] similitudes of the names;

1]Hasan bn Hasan bn Hasan bn 'Alliy bn Abee Taalib.

2]Al Hajaaj bn Al Hajaaj Al Aslamee[a companion]

3]'Adiyy bn 'Adiyy Al Kanadee

4]Hind bn Hind bn Abee Haalah

5]Hajar bn Hajar Al Kala'ee

6]Haashim bn Haashim bn 'Utbah

7]'Ibaad bn 'Ibaad Al Mahlabee

8]Saalih bn Saalih bn Hayy Al Hamadaanee

9]Sa'eed bn Sa'eed bn Al 'Aas and others.

Sometimes, the name [of the child] and the name of the father may agree with the name and the name of the father and upward, example:

Abuu Yaman Al Kanadee Zayd bn Al Hasan bn Zayd bn Al Hasan bn Zayd bn Al Hasan.[Tadreeb Ar Raawee p.549]

Trans & Comp: Abuu Sahl Al Atharee

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JUST BECAUSE YOU'RE YOUNG AND HEALTHY
DOESN'T MEAN DEATH WON'T COME TO YOU
**DEATH HAS NO AGE
RESTRICTIONS.
WE SHOULD ALWAYS BE PREPARED.**



[www.bilalphillips.com](#)

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A sensible person keeps away from pleasures whose end result will be pain, & desires whose end result will lead to regret. This is enough as praise for the one with sound intellect & a rebuke against uncontrolled desires.

[Dhammul Hawaa page 36' By Ibnul Jawzi

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@IslamStoke



Those addicted to lowly desires reach a state where they no longer enjoy themselves, but are unable to restrain themselves, because it becomes as if it is a necessity of life.

[Dhammul Hawaa' Pgs 36-37'
by Ibnul Jawzi]

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You'll find that alcoholics & those addicted to illegal sexual intercourse do not enjoy a tenth of those desires, but they put themselves in a perilous situation that compels them to keep on returning to the act.

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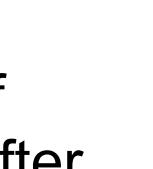
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If the [false] beautification of lowly desires ceases, a person realises that he has exposed himself to ruin - a situation of grief & pain, whilst seeking after pleasure.

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OUR SALAF-US-SAALIH

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Question:

What is the ruling when it becomes clear to a person that the prayer was completed towards other than the Qiblah after striving to ascertain its direction; and is there a difference between doing so if one is in the land of the Muslims, the disbelievers, or the desert?

Answer:

If the Muslim is on a journey or in a land wherein it is not easy to find one who can direct him to the direction of the Qiblah, then his prayer is valid if he strives to ascertain the direction of the Qiblah then it becomes clear that he prayed towards other than it.

As for if he is within the land of the Muslims then his prayer is not valid. Because he was able to ask someone who can direct him to the direction of the Qiblah just as he was able to ascertain the direction of the Qiblah by way of the Masjids.

Rulings Related To The Traveler

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Shaykh 'Abdul-'Azeez Ibn Baaz

Abu Moosa Raha ibn Donalds Batts

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Imaam as-S'adee: ... The characteristic of being pardoning and forgiving towards people who offended you is found in a person who is trying to have beautiful character, and likewise trying rid himself/ herself of foul traits (e.g. holding grudges) ... [Tafseer as-S'adee, (3): 134]

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@MarkazMuaadh



Shaykh Ibn Uthaymeen :

"You may find a man who is trustworthy in fulfilling the rights of Allāh, he prays, he gives zakah, he fasts, he performs hajj, he remembers Allāh much, glorifies Allāh, however in regards to money (issues) he is not trustworthy."

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**Do you want to learn graphics design?
Learn it with Conquest Designs.**

Hi,

I am a graphics designer and my brand name is Conquest Designs. (see some of my works here:

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The world has gone very visual and there is an increasing demand for graphics designers everywhere. From creation of simple business cards and printed materials, to packaged goods, logo creation and branding for whole companies and advertisements –the trend is unstoppable.

I will like to teach you graphics design if you are ready to learn (and earn). I am organizing a fully interactive online class for **50 people or less** on whatsapp, where with **MY OWN**:

- Video tutorials
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God-willing, I am going to build an awesome graphics designer out of you.

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Who can benefit:

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-Anybody interested in design and creativity.

What you will need:

- Installed Corel Draw (or get a free trial version available online)
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Where your skills are needed:

- Online freelancing platforms like Fiverr and Upwork
- Engagement with firms that consume a lot of designs
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What we shall do:

- Teach you graphics design from scratch
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Freebies:

- PDFs on graphic design tips, guidance and portfolios of accomplished graphics designers.
- Raw files of some of my own past works and icons you can use as templates as a beginner.

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Training starts: March 6 2018, God-willing.

Please contact me here for account details and to be added to the group:

<https://api.whatsapp.com/send?phone=2348035379920&text=I%20want%20to%20learn%20graphics%20design%20and%20wish%20to%20be%20added%20to%20the%20group.>

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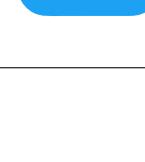
The right analysis and interpretation owns 80% of your research/project.

Distance is not a problem.

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Be Remorseful Over Your Sins

Hasan al-Basrī: Verily a man commits a sin, thereafter, he neither forgets about it nor does he cease to be fearful regarding it up until he enters Jannah by way of it. [

]

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Feb 26
Shaykh Ibn Uthaymeen:

...Fataawaa [Islamic verdicts] are not a commodity for someone to trade with in front of the people, so they can see him & consider him great. Fataawaa are information about Allah, that this is what His Religion is; this is a great responsibility...

@badeer79

...

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The Prophet ﷺ said:

"Whoever keeps a (pet) dog which is neither a watch dog nor a hunting dog, will get a daily deduction of two Qirat from his good deeds."

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All praise be to Allaah who has made the compilation of this listicle possible. We trust you enjoyed it and benefitted from it. We ask Allaah the Exalted to accept it as an act of worship and make subsequent editions more beneficial.

We also wish to commend our brothers and sisters who have been striving to revive the ummah through various platforms, may Allaah reward you all abundantly and purify our intentions from show-off. Aameen.

We are most committed to serving the ummah better, therefore, we will be glad to accept advices from our noble readers. The religion is naseehah as the messenger of Allaah said.

Jazaakumullaahu Khayran.

See you next week in shaa Allah!

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